The First Sunday after the Epiphany:  
the Baptism of Our Lord Jesus Christ  
January 8, 2017  
9:00 AM  
THE HOLY EUCHARIST  
WITH RENEWAL OF BAPTISMAL VOWS

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Presider  
The Very Reverend Steven L. Thomason, Dean and Rector of St. Mark's Cathedral, Preacher

Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

**THE GATHERING**

**Birthday and Anniversary Blessings**

Those celebrating birthdays and anniversaries this week are invited to come forward to receive a blessing. The assembly stands as able and joins the Presider in saying the prayers.

**Birthdays:** Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

**Anniversaries:** Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.
Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God’s kingdom, now and for ever. Amen.

Opening Hymn Arise, your light is come!

words: Third Song of Isaiah, para. Ruth Duck
music: Festal Song, William H. Walter

Collect of the Day

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

After each reading, the lector says: Hear what the Spirit is saying to God’s people. All respond Thanks be to God.

First Reading

Isaiah 42:1–9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.
Psalm 29:1-4, 9-10

The cantor introduces the antiphon, all repeat it. The cantor then chants the psalm verses, all repeating the antiphon as indicated.

The Lord will bless his people with peace.

O give the Lord, you sons of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord in his holy court. **ANTIPHON**

The Lord’s voice resounding on the waters, the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendor! **ANTIPHON**

The God of glory thunders. In his temple they all cry: “Glory!” The Lord sat enthroned over the flood; the Lord sits as king for ever. **ANTIPHON**

**Second Reading**

Acts 10:34–43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

All rise as able.

**Gospel Procession**

Children are invited to join the Gospel Procession. Children preschool-second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

**Gospel Acclamation**

*Sung first by the cantor, then by all.*

The cantor chants the verse below, then all repeat Alleluias, and again after Gospel reading.

© 1985, Fintan O’Carroll and Christopher Walker, published by OCP Publications. Reprinted under LicenSing 600786

**Verse:** The Word of the Lord lasts for ever. What is the Word that is living? It is brought to us through his Son Jesus Christ.
The Presider invites the assembly to renew their baptismal covenant. All rise as able.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
Assembly I do.

Presider Do you believe in God the Father?
Assembly I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
Assembly I will, with God’s help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly I will, with God’s help.

Presider Will you proclaim by word and example the Good News of God in Christ?
Assembly I will, with God’s help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly I will, with God’s help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly I will, with God’s help.

The assembly is sprinkled with water from the baptismal font as a sign and reminder of our baptism.

Dean Thomason
Prayers of the Assembly

Intercessor Lord, in your mercy,

Assembly hear our Prayer.

The Presider concludes the prayers with a collect. All respond Amen.

The Peace

Presider The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

The Liturgy of the Table

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support St. Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

Offertory Anthem When Jesus came to Jordan

When Jesus came to Jordan to be baptized by John, he did not come for pardon, but as his Father’s Son.

Refrain: Behold the Lamb of God, who takes away the sins of the world. This is God’s Chosen One.

He came to share repentance with all who mourn their sins to speak the vital sentence with which good news begins. [Refrain]

He came to share temptation, our utmost woe and loss; for us and our salvation to die upon the cross. [Refrain]

So when the Dove descended on him, the Son of Man, the hidden years had ended, the age of grace began. [Refrain]

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

The Peace

Presider The peace of the Lord be always with you.

Assembly And also with you.

The Great Thanksgiving

Presider The Lord be with you.

Assembly And also with you.

Presider Lift up your hearts.

Assembly We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

Assembly It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
The bread is broken and the bread and wine are prepared for sharing.

Fraction Anthem (Wonder, Love and Praise #875)  
Gary James

The cantor sings the antiphon; all repeat. The cantor sings the verses; all repeat the antiphon.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. ANITPHON

Verse: One body are we, alleluia, for though many we share one bread. ANITPHON


Invitation to Communion

The Presider invites us to the meal: The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table. Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know.

Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink. Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you. To receive a blessing instead of communion, simply cross your arms over your chest.

Rice wafers for those with wheat allergies are available at the Presider’s communion station at the front left.

Communion Anthem  Litany to the Holy Spirit

words: Robert Herrick (1591–1674)  
music: Peter Hurford (b. 1930)

In the hour of my distress,  
When temptations me oppress,  
And when I my sins confess,  
Sweet Spirit, comfort me!

When I lie within my bed,  
Sick in heart and sick in head,  
And with doubts discomfited,  
Sweet Spirit, comfort me!

When the house doth sigh and weep,  
And the world is drowned in sleep,  
Yet mine eyes the watch do keep,  
Sweet Spirit, comfort me!

Communion Hymn  I want to walk as a child of the light

The Hymnal 1982 #490
All rise as able.

**Sending of Lay Eucharistic Visitors**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

**Prayer after Communion**

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing** The Presider asks God's blessing on the assembly. All respond *Amen*.

**Closing Hymn** Christ, when for us you were baptized

*The Hymnal 1982 #121*

**Dismissal** The deacon dismisses the assembly. All respond: *Thanks be to God.*

**Voluntary** When Jesus went to Jordan's stream

*(based on the melody of Hymn #139)*

*Johann Pachelbel (1653–1706)*

---

**MINISTERS OF THE LITURGY**

**Presider**
The Reverend Jennifer King Daugherty

**Deacon**
The Reverend Earl Grout

**Assisting Lay Minister**
Jacqueline Farwell

**Eucharistic Ministers**
Pamela Bradburn, Doug Thorpe

**Altar Guild**
Dana Freeman, Sue Tait

**Acolytes**
Cadence Cole, Sonja Kuiper, Katie Mattison, Lilly Grey Rudge, Lily Wong

**Preacher**
The Very Reverend Steven L. Thomason

**Readers**
Rick Hodsdon, Ginger Minugh

**Intercessor**
Gary Minugh

**Ushers**
Randi Urmston, Eliza Davidson

**Greasers**
Susan McClung, Cameron McClung

**Musicians**
The Senior Choristers of Saint Mark's Choir School, Rebekah Gilmore, Director; Saint Mark's Singers; Michael Kleinschmidt & John Stuntebeck, Organists
Organ Plus Concert in Thomsen Chapel
TODAY, 3 P.M.
Curt Sather, organist, and Jacob Herbert, bass-baritone, offer music of Bach and Schütz, among other composers. Dr. Sather is Organist and Choirmaster of Saint John's Episcopal Church, Olympia, Washington. Advance passes are $15 adults/$10 students. Get yours online at squareup.com/store/saintmarks or at the door on the day of the performance.

Hunger Offering
TODAY.
CATHEDRAL NAVE
(offee corner)
On the second Sunday of every month, the Cathedral collects a special offering to support several food programs in the Seattle area. The programs provide hunger relief for vulnerable and at-risk people and families, serving the chronically ill, the low-income, and the elderly. Saint Mark’s Hunger Offering Ministry is currently helping the following hunger programs: Compass Center, Lifelong AIDS Alliance, Pike Market Food Bank, Immanuel Community Services, Food Bank at St. Mary’s, and St. Brigid’s Banquet. Questions? Contact Michael Perera, perera.michael@gmail.com.

Renewing Our Covenant: A Statement of Commitment and Action
Special Parish Forums facilitated by Dean Thomason
TWO WEDNESDAYS, JANUARY 11 AND 18, 7-8:15PM, BLOEDEL HALL
The Vestry of Saint Mark’s Cathedral Parish has adopted a position statement grounded in our baptismal covenant, calling us to prayer, holy listening, and advocacy for justice in these momentous times. The statement can be reviewed at saintmarks.org. These forums will launch our work of translating the statement into real action, building on what is already in place, while envisioning together how we might move forward in tangible ways to seek and serve Christ in others. Where will you devote your energy in this holy work? What gifts do you bring to the community’s efforts as we turn into this new era for Saint Mark’s? All are invited and encouraged to attend one or both forums. For more info, email Dean Thomason at stthomason@saintmarks.org (An optional light dinner is served in Bloedel Hall 6-6:30 p.m. each Wednesday as part of Cathedral Commons).

Post-Holiday Clearance Sale ends today, plus
Cookies and Coffee in the Cathedral Shop
The last of the Christmas decorations are now marked down 50% or more! There are also new markdowns on some jewelry and gift items. Help us make room for our new 2017 merchandise! Drop in after services, because after today the boutique must transform back into a living room.
The Cathedral Shop will also be offering complimentary cookies and coffee each Sunday. Join us for shopping and refreshments!

Art installation by artist Josh Faught coming to Saint Mark's
A special art installation is coming to the Cathedral Nave at Saint Mark's. The patrons of Western Bridge, William and Ruth True, have commissioned a unique work from acclaimed textile artist Josh Faught. The work, titled Sanctuary, will be on display in the southeast corner of the Nave beginning January 19. All are welcome to an opening reception on Tuesday, January 31 from 6 to 9 p.m., with remarks at 7 p.m. If you plan to attend, RSVP to Erik Donner, edonner@saintmarks.org, by January 20.
Cathedral Prayer List

To add a name to our prayer list, contact 206·323·0300 × 314 or Joniepr@msn.com. Prayer requests are listed in Sundays & Beyond for four weeks, and, if needed, they are listed in the monthly Ongoing List, which is found in the Narthex.

THE CHURCH
Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Greg Rickel, Bishop; all the ministries and communities of this diocese, the clergy and lay staff and vestry of Saint Mark’s Cathedral; all the ministries of Saint Mark’s.

THE WORLD
Barack Obama, President; Jay Inslee, Governor; Ed Murray, Mayor of Seattle; Ban Ki-Moon, Secretary General of the United Nations; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines.

ALL WHO SERVE IN THE ARMED FORCES & THEIR FAMILIES
Lawrence V.T. Coffey, R. Frondozo, Brian Kee, Michael

THOSE WHO HAVE DIED
Inger Miller, Garrett Smith, Jack Waters, Fred Boyns, John Moga, Barbara Huston, Katrina Streiff, Ruth Fiedler, Donald Jordan, John Pro

THOSE WHO ARE SICK OR SUFFERING IN ANY WAY, IN BODY, MIND, OR SPIRIT
Harold Gilchrist Andrews, Jr.
Margaret and Barrie Austin
Penny Barker
Bill & Gwen Boyd
Joanie Boyer
Wendy & Marian Boyns
Laura Brown
Alan Browning
Cate Callahan
Richard Campbell
Lisa Carter
Duane DeWitt
Molly Fiedler
Jesus Gariby
David Hopkins
Xavier Hume & parents
Susan Kelly
Tom Killoreen
Nancy & Dick Kravako
Gordon & Jacqueline Miller
Paul and Nhung
Melanie Platt
G Pro
Mike Pucci
Alan Quigley
Julia Reid
Marty Savage
Erik Segall
The Smyth Family
Deanna Theiss & Family
Donna Whicker
Jeremy Wilbur
Sophia Wylansky
Karen C.
Moira

Saint Mark’s Choir School open houses
Do you know a child who loves to sing? Saint Mark’s Choir School singers are ministers of music who learn to lead worship with joy and confidence. Note-reading, musicianship, vocal production, liturgical training, and faith formation are part of a cathedral chorister’s training. There is no audition required to receive this exceptional music education. Choir School Open Houses are happening in January to give your child a chance to try out being a cathedral chorister.

K-3rd graders: January 10, 4:45 - 6 p.m.
4th - 8th graders: January 11, 4:45 - 6 p.m.
9th - 12th graders: January 18, 7:30 - 8:30 p.m.
Learn more at saintmarks.org/choirschool.

Come Hear the Voices of the Women of Mary’s Place
SUNDAY, JANUARY 15, 1 P.M., LEFFLER LIVING ROOM
Mary’s Place, a Seattle organization providing shelter and services to women and families experiencing homelessness, has recently published “Original Voices: Homeless and Formerly Homeless Women’s Writings,” an edited collection presenting the compelling voices of almost 50 women who have experienced homelessness. Join us in Leffler Living Room at 1 p.m., Sunday January 15, for a presentation and reading by some of the contributors to the volume. Coffee and refreshments will be served. Sponsored by the Cathedral Shop.

Radcliffe Choral Society Concert
SUNDAY, JANUARY 15, 12:30 PM, CATHEDRAL NA VE
The Radcliffe Choral Society is thrilled to kick off its Tenth Anniversary Pacific Northwest Tour with a free performance at St. Mark’s Cathedral on Sunday, January 15, 2017, 12:30-1 p.m.. The Radcliffe Choral Society, founded in 1899, is a treble choral ensemble at Harvard University, currently under the direction of Dr. Andrew Clark. The ensemble aims to foster the appreciation and enjoyment of women’s choral music through the commission of new works for women’s voices, high-caliber performances, and domestic and international travel, striving to honor its history and further its legacy. We look forward to returning to Seattle and Portland to create new memories. We hope you will join us for our first performance on tour!

Sabbath of Dreams: The Hard Won and the Yet-to-be
JANUARY 20, 6 P.M.
Temple de Hirsch Sinai, 1441 16th Ave, Seattle, WA 98122
You are invited to an Interfaith Shabbat Service and Rededication to values as we move forward together, “Sabbath of Dreams: the Hard Won and the Yet-to-be.” 5 p.m. light refreshments; 6 p.m. service.
An accessible Jewish Sabbath service with some insights from The Rev. Dr. Martin Luther King, Jr.; Rabbi Abraham

Funeral for Barbara Huston
The funeral for Barbara Huston, a long-time parishioner who died on December 19, 2016, is scheduled for Saturday, January 14 at 3 p.m. at Trinity Parish, Seattle.

Radcliffe Choral Society Concert
Joshua Heschel; and Gandhi. An evening offering inspiration, direction and purpose for the future in ways that are unique to faith communities and traditions.

Cathedral Commons: Franciscan 101  
**WEDNESDAY, JANUARY 25, 6 PM, BLOEDEL HALL**  
Cathedral Commons presents: Franciscan 101 with Br. Christopher Jennings, OFS. Are you curious as to what a Franciscan Friar is? Are they monks? Do they live in community and talk to animals? The dinner and discussion will be led by Br. Chris on his Franciscan journey to the Order of Saint Francis; a Contemporary Expression of Franciscan Tradition within the Anglican Communion. Dinner at 6 p.m. Discussion and video starts promptly at 7 p.m. Questions? Contact Br. Christopher Jennings, OFS, Br.jenningsOSF@outlook.com.

2017 Annual Parish Meeting and festive meal  
**SUNDAY, JANUARY 29, 12:30, BLOEDEL HALL**  
You’re invited to join a festive parish meal and the 2017 Annual Meeting. The meeting will include an election of parish Vestry members and Delegates/Alternates to the Diocesan Convention. You must be present to vote–there is no provision for absentee ballots. We’ll also hear ministry reports, and the 2017 budget. This is a wonderful opportunity to celebrate our vibrant parish while visiting with old friends and getting to know new members. Please bring something to share at the lunch, which will be fully potluck. We suggest the following guidelines:  
- **Potluck items should feed at least 8-10 people.**  
- **To ensure balanced options:**  
  A-I last names, please bring a main course  
  J-R last names, please bring a side or salad  
  S-Z last names, please bring a dessert

Mideast Focus Film Series: Who Counts?  
This year’s Mideast Focus Ministry Film Series raises the question “Who Counts?” In this time of doubt about who does count, we consider: Who counts when it comes to the news? In a Refuge Camp? In West Bank Settlements? Who counts among marginalized groups in America? Can we create a world where everyone Counts? Join us for the series “kick-off” forum on Sunday, January 22, 2017: 10:10 a.m. in Bloedel Hall. Parishioner Ruth McRee will lead a discussion titled “On Seeing and Not-Seeing in the Holy Land”, exploring her experiences of travel in Palestine in January 2016. We join her as a child pursues her, beseeching her to buy his bracelets. An opening reception will be held on January 25 at 6:15 p.m. in Skinner Hall, followed by the first film screening at 7 p.m., The Occupation of the American Mind. Film discussion will be facilitated by Joel Connelly, a journalist at the Seattle Post-Intelligencer.

Two jobs open at Saint Mark's  
**Liturgical Assistant** - The Liturgical Assistant is responsible for supporting the broad range of liturgical offerings at St. Mark’s Cathedral, serving as an essential member of the liturgical leadership striving for consistent, high-quality worship experiences for those who attend services. The Liturgical Assistant will have a solid foundation of knowledge of Episcopal liturgical theology, the various liturgical resources used in preparing for services, and an ability to articulate understanding of our Anglican ethos while assisting the clergy and musicians in planning the liturgical practices in this cathedral community. This is a part-time position, scheduled for 20 hours per week.

**Videographer** - The Videographer is responsible for setting up and operating video equipment (cameras, sound, etc.) in the Nave for the purpose of livestreaming worship services and occasionally to videotape special events. The Videographer will also videotape educational forums in Bloedel Hall on a regular basis (schedule to be determined). The videographer will edit and post videos as required. This is a part-time “independent contractor” position (approximately 4-10 hours/week), reporting to the Director of Communications. Learn more about both of these positions at saintmarks.org/employment.

What Does it Take on Any Given Sunday?  
On any given Sunday, it takes a whole host of hosts to run the cathedral. Besides choirs and worship leaders, the 9 and 11 a.m. services together require 10 ushers, 2 greeters and 2 hosts at the Welcome Table. All these jobs are easy to do and require only brief orientation and limited time commitment. They also are fun and offer abundant opportunities to meet other members and visitors at Saint Mark’s. To love and serve the Lord is sometimes just this simple. Be a Saint Mark’s Sunday host. For more information, please contact Deacon Earl Grout at egrout@saintmarks.org.
Sunday, January 8 ~ The First Sunday after the Epiphany
The Baptism of our Lord

HOLY EUCHARIST, 8 A.M. Thomsen Chapel
Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

HOLY EUCHARIST, 9 A.M. Cathedral Nave
Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

HOLY EUCHARIST, 11 A.M. Cathedral Nave
Preacher: The Very Rev. Steven L. Thomason, Dean and Rector

CATHEDRAL YOGA, 6 P.M. Cathedral Nave
A spiritual practice open to all.

CONTEMPLATIVE EUCHARIST WITH HEALING PRAYER, 7 P.M. Thomsen Chapel
With times of silence for reflection, simple meditative music and lots of candlelight.

COMPLINE, 9:30 P.M. Cathedral Nave
Also known as the “chant service,” Compline is the ancient nighttime prayers, sung by the Compline Choir. A Seattle tradition, broadcast on KING 98.1 FM.